**MEMBERSHIP APPLICATION**

September 2018 - August 2019

|  |  |
| --- | --- |
| * NEW MEMBER
 | * MEMBERSHIP RENEWAL
 |

|  |  |  |  |
| --- | --- | --- | --- |
| **FIRST NAME** | **MIDDLE INITIAL** | **LAST NAME** | **SUFFIX** |
|  |  |  |  |
| **POSITION / JOB TITLE** | **BUSINESS NAME** |
|  |  |
| **BUSINESS STREET ADDRESS** |
|  |
| **CITY** | **STATE** | **ZIP** |
|  |  |  |
| **BUSINESS PHONE BUSINESS FAX** | **PERSONAL PHONE (will not be shared)** |
|  |  |  |
| **WORK EMAIL ADDRESS** | **PERSONAL EMAIL ADDRESS (will not be shared)** |
|  |  |
| **CERTIFICATION(S):** | * SHRM-CP
 | * SHRM-SCP
 | * GPHR
 |
| * PHR
 | * SPHR
 | * Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
 |
| *Your name/contact information will be included on our Membership List and available to other members unless you indicate here:* |

**SELECT MEMBERSHIP TYPE**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Membership Type** |  **Corporate** **(2-4 members)** |  **Corporate** **(5 or more members)** |  **Individual** | **Student** |
| **Advanced Membership** (***includes*** breakfast cost at meetings; except any 1/2 day meetings) |  | $200 |  | $300 |  | $100 | X |
| **Basic Membership**(***excludes*** breakfast cost at meetings) |  | $100 |  | $100 |  | $50 |  | $10 |

**If you are a SHRM National Member, please provide a copy of your card and SHRM National #\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**National SHRM members receive $25 off their HRMANCPA membership**

**NOTE: If corporate member, please send separate applications from all who will be joining from your company.**

**What are your areas of interest in HR? (Select all that apply):**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | Benefits |  | Health & Wellness, Safety, Security |  | Organizational Development |  | Workforce Law, Compliance |
|  | Compensation |  | HRIS, Technology |  | Recruitment, Retention |  | Workplace Planning, Readiness |
|  | Diversity, EEO, Affirmative Action |  | Labor/Industrial Relations |  | Strategic Planning |  | Other |
|  | Employee Relations |  | Measurement, Metrics |  | Training & Development |  |  |

|  |  |
| --- | --- |
| **Member Signature** | **Date** |